| 3.    | Vol. 137.  | Form 2.                                 |             |  | 900 | S       |
|-------|--|---|-------------|--|-----|---------|
|       | THE STATE OF SOUTH CAROLINA, )   | 4-4-51120                               | <del></del> |  | KUK | H       |
|       | COUNTY OF GREENVILLE.  |   | <b> </b>    | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.  |     | 9       |
|       | KNOW ALL MEN BY THESE PRESENTS, That B. J. Phillips  |   |             | TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said. 10. h) Unifficially his  |     |         |
|       |  | *************************************** |             | heirs and assigns, forever,  |     |         |
|       | in the St  | ate aforesaid.                          |             |  |     |         |
|       | Jen Dollan (#10.00) and other valuable considerations  | ., ]                                    |             |  |     |         |
|       | Jun 200 10 10 10 00 and other valuable considerations  | .DOLLARS,                               | ă I         |  |     |         |
|       |  |   |             |  |     | - india |
|       | at and before the sealing of these presents by W. W. Sriffin   | n hand paid                             | ¥-  -       |  |     | 1       |
|       | at and before the sealing of these presents by   |   |             | ANDdo hereby bind  |     | 14      |
|       |  | 1)                                      |             | mally  |     | 1       |
|       | the receipt whereof is beenly acknowledged), have County Barrier 1 5.11  |   |             | heirs, executors and administrators to warrant and forever defend, all and singular, the said premises unto the said   |     |         |
|       | the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release ur W. W. Jullin   | ato the said                            |             | heirs and assigns, against   |     |         |
|       | all that certain tract of lad it and   |   |             | and  |     | 1       |
|       | being in the Country of Greenville State of South Ca   | whina                                   | {           | heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.   |     |         |
|       | and Davis Mountain Hownship, containing 2739 acres weing a part of 71 acres deeded by Many allen   | and to                                  |             |  |     | 1       |
|       | 13. F. 35 hillips, the died recorded in the office of the  | _                                       |             | WITNESS may hand and seal this 18th day of January   |     |         |
|       | page 290 and being described as follows:   | at                                      | i           | in the year of our Lord one thousand nine hundred and the Sovereignty and ledependence of the United States of America.  |     | 1       |
|       | sin express of married a point designated by an  |   |             |  |     | 1       |
|       | thence with property of the grantor I. 18.25 W. 23   | Co. 5                                   |             | W.D. aiken   |     | 7       |
|       | feet to corner); thence continuence along the property   | ا ا                                     |             | Wyott aiken (LS)   |     |         |
|       | Continuing along surgest. Total the continuing of the  | 3w                                      |             | (L S)  |     |         |
|       | 408.4 feet to a stone, downer of property of gr  | antec:                                  |             | (L S.)   |     | H       |
|       | feet to a willow; there or. 2, 15. 6. 19.8 left  | E. 38.9                                 |             | U. S. Stamps Cancelled, \$   |     |         |
|       | thon pin; thence S. 84.15 E. 424 feet to the po  | mint                                    |             |  |     |         |
|       | of the Stegenning.   |   |             | STATE OF SOUTH CAROLINA, County of Greenville.   |     | I       |
|       |  |   |             | PERSONALLY appeared before me  |     | ij      |
|       |  |   |             | and made oath that he saw the within named B. J. Phillips  |     | H       |
|       |  |   |             | and made oath thathe saw the within named  |     | H       |
|       |  |   |             |  |     |         |
|       |  |   |             |  |     |         |
|       | en de la companya de   |   |             | sign, seal, and as act and deed, deliver the within written Deed; and thatle, with  witnessed the execution thereof.   |     |         |
|       |  |   |             | SWORN to before me, this 1831 day of   |     |         |
|       |  |   | i l         | Wyatt Oike (L S)   | 177 |         |
|       |  |   | 1           | Notary Public for S. C.  |     | 1       |
|       | and the state of t |   | \$          | TATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.   |     | I       |
|       |  |   |             | County of Greenville.  I, Wust aiben M. P. Lon S. C. , do hereby certify nto all whom it may concern, that Mrs. Inancia H. Phillips  |     |         |
|       |  |   | , 1         |  |     |         |
|       |  | X                                       |             | ife of the within named  |     |         |
|       |  |   | d:          | read or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named W. W. Shillin, Lin  |     |         |
|       |  |   | H           | eirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.  GIVEN under my hand and seal, this |     |         |
|       |  |   | <b> </b>    | day of January A. D. 19830) trancis H. Phillips  |     |         |
|       |  | \                                       |             | Notary Public for S. C.  |     |         |
| <br>- |  |   |             | Recorded January 20 19 30, at 9:30 o'clock, a. M.  |     |         |
|       |  |   |             |  | A.  |         |
|       |  |   | 1000        |  |     |         |

END OF DOC.